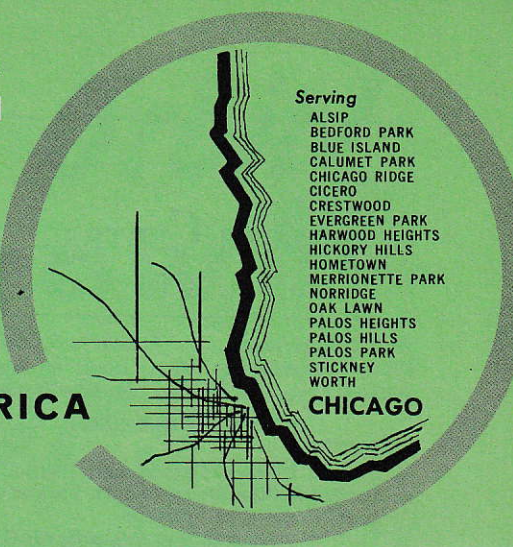


# COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

August 6, 1962



## TOGETHER PLAN GOAL—390 NEW UNITS

### Explorers Plan Merriam Trek

All Explorers and their leaders are cordially invited to attend the BIG TREK, September 7, 8 and 9 to the new **Merriam Explorer Base** in Waushara County, Wisconsin. Posts, air squadrons and sea explorer ships should start planning immediately for this great rendezvous. It will be a good springboard for the fall and winter activities.

Each unit will bring its own cooking and camping gear. Registration will begin Friday, September 7, at 5:00 p.m. and Saturday until noon. There will be a **Dedication Ceremony** and Open House during the weekend for Explorers, leaders and those interested in Exploring, to acquaint them with the new base.

District Explorer Cabinets should participate and promote attendance among their district units. A program of real adventure is planned by Council's Explorer Cabinet.

**Charles and Ethel Merriam** have done many fine things for others in their successful lives, but the decision to give their lovely summer hide-away to the Chicago Area Council, must have been tops in satisfaction. Thousands of young men throughout the years will retain happy memories of self-reliant camping experiences at the Merriam Explorer Base. Rough terrain demands the best a young man has to give. The large, pine-studded site is off the beaten track where nature, conservation and forestry may be studied by rugged Explorers who will camp there.

### Scouts To Join In Chicago's 125th Anniversary Celebration

At the request of **Mayor Richard J. Daley**, the Chicago Area Council will take part in the 125th Anniversary of the city's founding, at Navy Pier this month, and will also have representative units participating in the August 24th parade. A special program on "Keep Chicago Clean" will be held by the Scouts on August 30.

More than 200 Scout troops, Explorer units and Cub packs will be needed in this special project. If your unit would like to take part in this 125th Anniversary activity please send your name, address, and unit number to the Public Relations Service, Chicago Area Council, 9 West Washington Street, Chicago 2, Illinois or phone ST 2-3990.

### Graduation Exercises At Valley View



**Bernard Glowacki**, a Southwest District Cubmaster, receives a token of his course completion in Leadership Training from **Joseph C. Sibley, Jr.**, Council Training Committee Chairman, while **Bryan S. Reid, Jr.**, President, Chicago Area Council looks on.

**Golwacki** was one of 46 Scouters to receive certificates **Frank W. Braden**, Regional Executive gave the principal address. Presentations to the large 1962 class were made by **Reid** and **Sibley** assisted by **Alden G. Barber**, Scout Executive, Chicago Area Council, and **Harry Bartelt**, Valley View Resident Director.

### Award For Patriotism



For his prize winning essay on youth's thoughts on Americanism, **Eagle Scout Jack E. Krejca, Jr.**, Troop 440, Stockyard District, won an American Legion citation.

**James Radlein**, Chairman of the American Legion's Boy Scout Committee made the presentation June 29 during ceremonies in the Chicago City Council's Chambers.

### Together Plan Opens The Door For More

The big kickoff and dinner for the Chicago Area Council's "Together Plan" to organize 390 new units will be held October 2, at the International Amphitheatre, 6:30 p.m. There are 1,000 prospective unit sponsors, many of whom will be invited to participate in the plan. Chairman **Robert W. Reneker's** committee includes: **Sidney Wanzer III**, **Joseph C. Sibley, Jr.**, **Alden G. Barber**, **Bryan S. Reid, Jr.**, **Albert Weisman**, **Donald Moeller**, **Robert R. Stuart, Jr.**, and **Charles Greenman**.

Other committee members are the area chairmen: **Roy Chandler** for Area A; **Robert Buddington** for Area B; **Ted Taylor** for Area C and **Saul Bloch** for Area D.

District chairmen are **Hugh Taylor**, Arrowhead; **Douglas Cahill**, Austin; **Sam Anderson**, Calumet; **Edward Geever**, Cicero; **Jerome Spero**, Forest; **Glen Silver**, Greater Roseland; **Sol Griffin**, Lake Shore; **John Hussey**, Lincoln Park; **Walter Barc** and **Mike Rachwalski**, Marquette; **Clyde Blanchard**, Pathfinder; **James Neurater**, Portage; **Walter Blanke**, South Central; **James Dougherty**, South Shore; **George Larrain**, Southtown; **Phillip Warren**, Southwest; **Warren Segersten**, Thunderbird; **Milton Meyer**, Tri-Ridge; **Phillip Gutierrez**, Fort Dearborn and **Cecil F. Meyer**, Stockyard.

### Owasippe Reservation Ranks High In National Inspection

The Owasippe Scout Reservation received 94 out of a possible 100 points in the "Par 100" Camp Inspection held the weekend of July 14th and 15th. The inspection was conducted by **Frank W. Braden**, Regional Executive, Boy Scouts of America. Participating in the inspection with **Mr. Braden** were **W. R. Blew**, Chairman of the Council Camping Committee; **John J. Crown**, Chairman of the Operations Sub-committee of the Council Camping Committee; and the following Camping Committee members;—**Neil Ball**, **Whit Lloyd**, **Jere Lustig**, **Andrew Morrison**, and **Theodore Rhode**.

The "B" rating reflects a considerable improvement over the score of 81 which resulted from the 1961 inspection.

The "Par 100" program enables the local Council Camping Committee to rate their camps against a scale of 100 points which, in general, covers most of the items that are a part of successful camp operation for all of the Boy Scout-operated camps in America.





District Chairman.....Theodore R. Hawes  
District Commissioner.....Arthur R. Ray  
District Executive.....Andrew Johnson

#### DISTRICT CALENDAR

##### AUGUST

- 11 Annual Billiken Parade and Picnic. Assemble at 38th St. and South Parkway at 10 A.M. sharp in uniform.
- 11 Turn in your unit's roundup Card, Gang Show Sales Manager name card, and August Additional Enrollment Blank.
- 13 Commissioner Staff meeting at the Washington Park Fieldhouse, 5531 South Parkway, .....7:30 P.M.
- 22 ALL Gang Show Sales Managers are to be at Council Gang Show Kickoff at Morrison Hotel, 79 W. Madison St.....7:30 P.M.
- 26 Mass installation of new units of Robert Taylor Homes at 39 W. 47th St. (approximately 18 units) .....1 P.M.
- 28 Separate Cub, Scout and Explorer Leaders' Roundtables at the Washington Park Fieldhouse .....7:30 P.M.

#### PARADE REMINDERS

Please be on time, Saturday, August 11 at 10 A.M., in uniform, with United States and unit flags if you have them, and keep your boys under control at all times.

#### OUR "TOGETHER PLAN" CHAIRMEN

Heading up our District's part in the Council's new unit drive which has its Kickoff Dinner on Oct. 2 are: **Walter Blanks**, Organization & Extension Chairman; **Leon Henry**, Cubbing Chairman; **James W. Stamps**, Scouting Chairman; and **James Lewis**, Exploring Chairman. Let's support them!

#### DISTRICT GANG SHOW CHAIRMAN

On July 17th only 16 units had turned in their Gang Show Sales Manager Cards to **F. E. Henderson**, Chairman, 3613 Calumet Ave., VI 2-7579. Let's have at least 50 by Aug. 11, so turn yours in. Thanks. Then, have your man present on Aug. 22 at the Kickoff at the Morrison Hotel.

#### AUGUST ROUNDTABLES

On Aug. 28 let's beat July's record of 8 Explorer Leaders, 20 Scout Leaders, and 43 Cub Leaders. Your Fall Quarterly Program leaflets, Unit Program Notebooks and charts will be there for you free, plus a grand program in each session.

#### EXPLORER CONFERENCE DELEGATE

Explorer Scout **George W. Grider, Jr.**, Ebenezer Baptist Church Post 2546, will represent us at the National Explorer Delegate Conference, University of Michigan, Ann Arbor, Mich. Aug. 26-30. The Frontiers Service Club helped send him.

#### ANNUAL CUBNIC WINNERS JUNE 23

- 1st—3533—Carter Temple C.M.E. Church
- 2nd—3553—Woodlawn A.M.E. Church
- 3rd—3446—Wells-Darrow-Olander Homes

#### ANNUAL CAMPOREE WINNERS JUNE 22-24

- 1st—114—Apostolic Faith Church
- 2nd—537—Coppin A.M.E. Church
- 3rd—173—Greater Harvest Baptist Church



District Chairman.....Norman E. Bourne  
District Commissioner.....Norman Reisman  
District Executive.....Wilbur Johnson

#### DISTRICT CALENDAR

##### AUGUST

- 3-4-5 Calumet District Commissioner Staff Junket to Owasippe Scout Reservation.
- 14 Commissioner Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St...8:00 P.M.
- 15 Calumet District Meeting, Board Room, South Works, U.S. Steel Corp., 3426 E. 89th St. ....8:00 P.M.
- 20 District Cub and Scout Leader's Roundtable, United Church of South Chicago, 91st & Exchange Ave. ....7:30 P.M.
- 22 Explorer Leader's Quarterly Roundtable, **Art Rubenstein's** home, 9536 So. Paxton, .....8:00 P.M.

#### DISTRICT ROUNDTABLES

The August 20th and 22nd roundtables are two of the most important meetings for the year. Program Notebooks, Quarterlies and District Calendars will be distributed, along with the helpful hints on how to get the best use of these materials. Den Mothers should be sure to attend to watch the handcraft demonstrations. Scouters, plan now to attend. You can check the charts on your progress toward a dinner with the Governor on the Governor Kerner Achievement Program, and get off on a good start to receiving awards on the 1962 Roundup Program. If you're away on vacation, be sure to make arrangements so your unit is represented.

#### SUMMER CAMP

There is still time to take your unit to camp or to see that all boys have a camping experience even if it must be with a provisional unit.

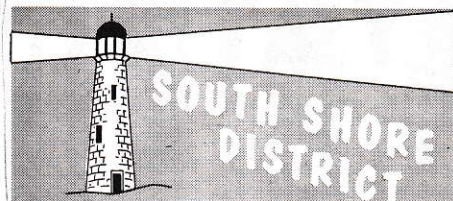
#### 1962 ROUNDUP

At your next roundtable you'll see a map displayed showing the number of boys of Scouting age living in your neighborhood. It will also show how many of these boys are not in Scouting.

Why are these boys not receiving Scouting in your unit? Because most boys wait for an invitation to join. Why can't we wait too long before they are invited to join? Because the extra-curricular activities of boys are formulated in the early fall. Here's what you can do right now: Fill out your "Roundup" pledge by setting a unit goal in the recruitment of new boys in consultation with your Commissioner.

#### 1962 GANG SHOW

The 1962 Gang Show is expected to be the best yet. It's back in town for its fourth consecutive year with 10 performances in October. No doubt your unit could use some extra money for program or camping equipment your unit was short on this summer. You can earn that extra money by selling exchange coupons for the 1962 Gang Show. To do this, your unit must select an adult Coupon Sales Chairman, who can obtain the coupons and necessary information for your unit. The Gang Show Kickoff is at the Morrison Hotel, Wednesday, August 22, 1962. Send in the name of your Coupon Sales Chairman to Field Service, 9 West Washington St., Chicago 2, Illinois.



District Chairman.....Clifford Bueschel  
District Commissioner.....Charles Yarrow  
District Executive.....Glenn Curry

#### DISTRICT CALENDAR

##### AUGUST

- 2 District Order of the Arrow Meeting, Bryn Mawr Community Church, 7000 South Jeffery Blvd. ....7:30 P.M.
- 5 District Executive Committee Meeting, Home of our District Chairman, **Cliff Bueschel**, 7712 So. Oglesby....1:00 P.M.
- 14 District Commissioners Meeting, South Shore Community Church, 7409 So. Yates, .....7:30 P.M.
- 26 District Roundtable meeting, Valley View Training Center, 6240 So. County Line Road .....3:00 P.M.
- 27 Full District Meeting, Avalon Park Fieldhouse, 83rd & Avalon.....7:45 P.M.

#### ARE YOU READY?

Are you ready for the big year of Scouting just ahead? You can be. Make sure you're at the outdoor roundtable meeting at Valley View. Program Sheets, Quarterlies and Scoutleaders Notebooks will be given out for the 1962-1963 Scouting year. Bring your wife to this District roundtable. Big steaks and coffee, cooked out of doors. **Bring your side dishes.** We will furnish big steaks and coffee. ... We must know how many steaks to order, so mail in your reservation today along with your check for only \$1.00 for each person.

#### SOUTH SHORE DISTRICT

Annual Cookout & Roundtable  
—Steak Fry—

August 26, 1962.....3:00 P.M.

Name \_\_\_\_\_

Address \_\_\_\_\_

Unit No. \_\_\_\_\_

No. of Reservations \_\_\_\_\_

Money enclosed \_\_\_\_\_

Mail to: **Charles Yarrow**  
7445 So. Kingston, Chicago, Illinois

#### GANG SHOW

**Carl Olson**, our District Activities Chairman, reports that 14 units in our district have signed up to sell Gang Show tickets. This is your chance to earn money for your unit. **Call Carl today** at BU 8-3056 to register your Unit Sales Manager.

#### TOGETHER PROGRAM

Together Chairman, **James Daugherty**, will be calling on many in our district to help bring into the Scouting family, then to the Together dinner, new units along with many new boys.

During the past four years, we have served fewer and fewer boys although we have more boys living in our district area. In 1958, our troops, packs and explorer units registered well over 2,200 boys in comparison to today's membership of 1,329.

Governor Kerner, of our State, feels this is so important to the general soundness of America, that he is personally backing our "Together We Organize" drive to bring Scouting in our city to the place it needs to be. **Jim Daugherty** is our representative to make South Shore's "Together" campaign a complete success.





## GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari  
District Commissioner.....Ernest Zagotta  
District Executive.....Albert Broberg

### DISTRICT CALENDAR

#### SEPTEMBER

12 Commissioners' Staff Meeting, Palmer Park, 111th & Indiana.....7:30 P.M.  
14 District Steering Committee, Scout Room, 103rd & Wallace.....8:00 P.M.  
19 District Cub and Scout Leaders' Roundtable, Palmer Park, 111th & Indiana.....7:45 P.M.

#### AREA C COMMISSIONER NAMED

Scouting in Area C is showing rapid advancement with emphasis on several phases of achievement. To provide greater service to the units and particularly the District Commissioners of **Greater Roseland, South Central, South Shore, Tri-Ridge, Calumet and Lake Shore** districts, the need for a coordinator has been recognized. He will be in a position to meet regularly to discuss plans and unit activities. **Sidney Wanzer, III**, Council Commissioner, announces the appointment of **Aaron Spitzer**, 1525 East 84th., to the newly created post of Area Commissioner.



Aaron Spitzer

#### AUGUST ROUNDTABLE

Our August Roundtable will be held on August 16 at Palmer Park at 7:45 P.M. This is the fall planning session. We will distribute each leader's "Program Notebook", his program planning chart and his Fall Program Quarterlies. So, if you know you'll be away on vacation, be sure to arrange for someone to be present in your place.

The new Scout Public Relations movie, "Boy From Hickory Street" will also be shown, so let's all be there.

#### BRITISH EXCHANGE PROJECT

Our best wishes go with **Adrian "Bill" Ton** and **Dave Alford** on their excursion to England as part of our Exchange Project for this year. We know that the experience will be one that they will always treasure. We look forward to having them at an early roundtable so we can get a comparison of American Scouting with what's done in the British Isles.

#### GANG SHOW

**Jim Wright** is still lacking some Unit Sales Managers for the Gang Show in October. The Gang Show provides a proven money raising plan for units to earn funds for camping gear, for program supplies and for general running expenses. Last year's Gang Show earned a total of \$12,000.00 for Chicago Area Council units. This is the fourth consecutive year of this outstanding public spectacle and everyone who sees a performance comes away enthusiastic about getting his money's worth many times over, and is resold on the importance of Scouting. Tickets are easier to sell each year. Earnings by units will be even larger this year so get in on it today! Phone **Jim Wright** at WA 8-9873.



## TRI-RIDGE DISTRICT

District Chairman.....Robert Buddig  
District Commissioner.....William Lyon  
District Executive.....Robert McCarthy

### DISTRICT CALENDAR

#### AUGUST

6 Key Three Meeting, **Bob Buddig's** home, 9220 S. Pleasant.....8:00 P.M.  
9 Commissioners' Staff Meeting, Foster Park 83rd & Loomis.....8:00 P.M.  
20 District Executive Committee, **Bob Buddig's** home, 9220 S. Pleasant.....8:00 P.M.  
21 Roundtables, Cub, Scout, and Explorer leaders, Camp Kiwanis, Willow Springs Road.....8:00 P.M.

#### ROUNDTABLE PLANS

A Coordinated Roundtable for all Tri-Ridge Scouters on August 21st at Camp Kiwanis. This is the time when Fall Quarterlies, 1962-63 Program Notebooks for Unit Leaders, Program Planning Charts and some special Program Planning aids will be given out. Representation of every pack, troop and explorer unit is a must.

Explorers leaders will meet under the chairmanship of **Harry Youngquist**; Scout Leaders **Carl Bengsston** and **Ed Voelker**; and Cub Leaders **Mr. and Mrs. Harold Brown**. Make this rate a must on your calendar.

#### 1962-63 COMMITTEE CHAIRMAN

District Chairman, **Bob Buddig** has announced the following committee chairmen appointments.

Organization & Extension—**Milton W. Meyers**  
Advancement—**Carl H. Samans**  
Training—**Otto Teschner**  
Camping—**Jury Utkin**  
Finance Campaign—**Edward Bentley**  
Activities—**Earl W. Jorgensen**

#### TOGETHER PLAN

Under the guidance of **Milt Meyers**, the "Together Plan" organization is moving ahead in Tri-Ridge. Top leadership working with Milt includes Vice-Chairman, **Walter S. Snodell, Jr.**; Cubbing Chairman, **John F. Wagner**; Boy Scout Chairman, **Bert H. Gale**, and Exploring Chairman, **Harry Youngquist**.

Council-wide training meetings are Saturday for September 11 & 18, with the kick-off dinner on October 2nd.

#### GANG SHOW

Every unit should have a representative at the big kickoff on August 22nd, 7:30 P.M. at the Morrison Hotel. This is your opportunity to make money for your unit.

#### GOVERNOR OTTO KERNER PROGRAM

An advancement report during the summer earns 10 points for your unit, new membership adds 5 more points. Your summer activities can add up to 30 additional points on your unit score. Mr. Unit Leader, don't pass up the opportunity for you and your lady to have dinner with the Governor next March. Earn all of these points during the important summer season.

Congratulations to Troop 638 and Pack 3467, who each have a perfect score so far.



## LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt  
District Commissioner.....Victor Yamakawa  
District Executive.....Andrew Springs

### DISTRICT CALENDAR

#### AUGUST

14 District Commissioner Meeting, home of **Al Morrisette**, 5460 So. Harper, 7:30 P.M.  
18 Crazy Grazin' (District Picnic) Anderson Farm, Sycamore, Illinois  
21 Together Plan Meeting, Hyde Park Methodist Church, 1451 E. 54th St. 7:30 P.M.  
22 Gang Show Kickoff, Morrison Hotel, Terrace Casino.....7:30 P.M.

#### CRAZY GRAZIN'

The third Crazy Grazin', Saturday, August 18, is the magnet that pulls us out of the dog-day doldrums of August.

With his picnic planning henchmen, **Cleo McPherson** has a blueprint for an outing that will be a real pre-roundup celebration for dynamic Lake Shore District Scouters. Activities for young and old were drawn up. Great expectations for fun are 'way up, while cost this year slides down a peg. So spread the news and watch for your letter with reservation form and other details.

We will distribute each leader's "Program Notebook", his program planning chart and his Fall Program Quarterlies. So, if you know you'll be away on vacation, be sure to arrange for someone to be present in your place.

Mark your calendar now, Saturday, August 18, for the third Crazy Grazin'. See you **once more** in Sycamore!

#### GANG SHOW

**John M. Davis**, Gang Show Promotional Chairman, is delighted with the number of units signed up to participate this year. If you **have not** selected your unit's Gang Show Chairman, please do so now. Contact **John Davis**, HY 3-8459.

#### TOGETHER WE ORGANIZE

The Organization and Extension Committee, under the leadership of **Sol Griffin**, have completed plans to open the door for thousands more. Your cooperation is asked in making Scouting a reality in the lives of boys not now Scouts.

You may contact **Sol Griffin**, 643-6426, to become a member of our "Together Plan" team.

"The smallest deed is worth more than the grandest intention."

#### HATS OFF TO YOU

You did a grand job in expanding boy opportunity in dynamic Lake Shore District. Our District was the recipient of the Silver Boy as the number two district in Chicago Area Council.

"The great thing in this world is not so much where we stand as in what direction we are moving".

#### UNITS DUE TO REGISTER

We have a very good record of units re-registering on time for the first half of 1962. Let's keep that record intact. Unit due to register by September 15: **3501, First Presbyterian Church of Chicago**

"For every day prepare  
Because they are not alike  
When you're the anvil, bear;  
When you're the hammer, strike."



# A Personal Message To Unit Leaders

Most of us are headline readers. We read about the problems of youth today. We read about the relentless problems of communism . . . we read and we worry . . . with good reason.

We know that the immediate and distant future of our nation and our way of life depends not on us alone as adults, but on our fun-loving youngsters.

This is why we would like to be sure that every unit leader knows about the fall "Go Roundup" of the Chicago Area Council. Scouting is fun for boys, fun with a purpose.

Scouting is more important today than ever. Partly because it is good fun, but also because it teaches the quality of character, citizenship and spirit that has made and kept this country great.

## KEEPING SCORE

Many unit leaders would like to double check their progress against where it should be at this time in the Governor Kerner Achievement Program. The score card below will help you check your progress.

Points Received:	1st Quarter March-May	2nd Quarter June-August
30 points for reregistering on time		
5 points per Quarter Additional Enrollment		
10 points per Quarter for turning in our Advancement Report		
30 points in 2nd Quarter for camping or activity event		
1 to 2 points Unit Inspection		
10 Bonus and Roundup	Sign up for Achievement Plan Bonus (5)	Roundup Participation (5)
<b>TOTAL TO DATE</b>		

To Qualify Units must score a total of 110 points

No boy should be deprived of the fun of Scouting. As the theme of our "Go Roundup" indicates, Scouting is a truly democratic movement, for all boys are invited to be Scouts. Chicago area boys of every race, creed, color and nationality want to become Scouts. However it is up to each individual unit leader to make Scouting available to the boys in his community.

The "Go Roundup" theme is a popular one and the material developed in support of this roundup will make your job as a unit leader even easier.

The Council in addition to supplying the charts, patches, and neckerchief-slides, has planned a complete publicity campaign in support of this membership drive using radio, TV, newspapers and billboards to create interest.

With the scientific advances and new techniques of the space age the most productive method of getting a boy into Scouting is still for one of his buddies to ask him to join and then take him to the unit meeting.

We have readied the capsule, Mr. Unit Leader, for your use. Only you can get it off the launching pad. Use the "Go Roundup" to bring the wonderful benefits of Scouting to an even greater number of boys in the Chicago area. Lift your sights . . . shoot for the stars.

Sincerely

  
Scout Executive

## ROUNDUP PLEDGE

Clip and mail to: General Lloyd Moses, Chicago Area Council, BSA, 9 W. Washington Street, Chicago 2, Illinois.

### PLEDGE CARD

Our unit will be an A-OK unit. We will recruit \_\_\_\_\_ new boys and help launch the "Go Roundup". We will have an open house in December and will have recruited all our new boys by December 15th. Save us an A-OK banner for completing our mission.

Signed \_\_\_\_\_

District \_\_\_\_\_

Unit Number \_\_\_\_\_



# Put Your Unit In Orbit!

## SIGN UP NOW

# "GO ROUNDUP!"

## HERE'S THE COUNTDOWN

**T-4**—Whoosh! A mighty rocket blasts off into space bearing your unit's capsule into orbit. This is the thrilling flight of **"project membership"** the Chicago Area Council's 1962 Fall Roundup. It's really an out of this world program boost for your unit. Every unit leader who signs up as part of the launching crew for this Roundup will receive this attractive neckerchief slide.

**T-3**—Once you have signed up the next step in the countdown is to contact every boy in your unit and make sure that he will be in attendance at your big September T-3 meeting. It is important that boys who have not been attending regular meetings are urged to become active again this year in your unit.

**T-2**—Explain the Roundup program to the entire unit committee, parents, and all the Scouts. Publicize the Chicago Area Council's **"Go Roundup"**. Put posters in schools and churches. Arrange for the sponsoring institutions to carry a news article in their bulletin about your Roundup.

**T-1**—Conduct a December **"Do Your Best For America"** Roundup open house program. Recognize new Scouts and the boys who recruited them. Recognize Scouts who have passed rank advancements. Be sure that everyone in your neighborhood has an invitation to your open house program.



Leaders' Neckerchief Slide

*Each Orbit  
Wins  
Recognition*

### ORBIT No. 1

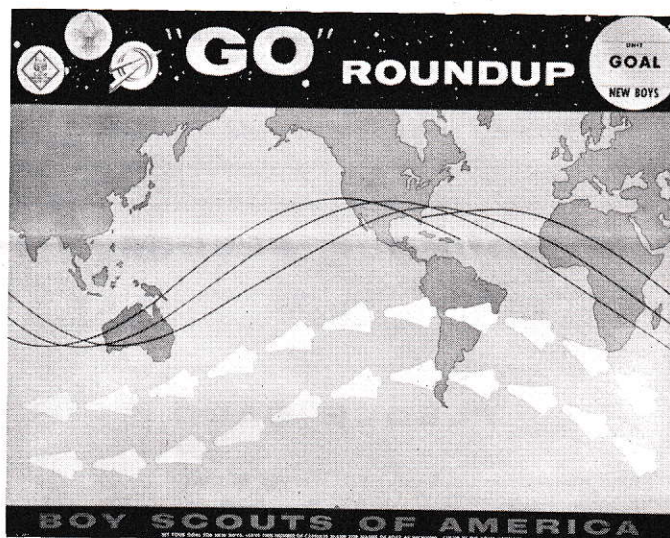
This beautiful universal **Scout lapel pin** with a simulated diamond inset will be yours for signing up before September 30th and, reaching your goal on or before December 15, 1962.

### ORBIT No. 2

Your unit will receive 5 points towards the Gov. Otto Kerner **"Do Your Best For America"** achievement program, just for participating in the "Roundup." An additional five bonus points and this attractive **A-OK honor banner** is yours for achieving your goal in new boys before December 15, 1962.

### ORBIT No. 3

Each Scout who recruits another boy for your unit receives this attractive **Scout Booster badge** which he can wear on his uniform below his right pocket. Spur your boys on by showing them these striking **"Go-Roundup"** awards.



Use this chart to track your orbits



The "Scout Booster" badge for Your Boys



Your Diamond Lapel Pin



Unit Banner

## LET'S ALL ROUNDUP THE OLD • BRING IN THE NEW



# COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

9 W. Washington St.

Chicago 2, Illinois



A Non-Profit  
Organization  
U.S. POSTAGE  
PAID  
Permit No. 4843  
Chicago, Illinois



"TO BE AMONG THE BEST"

## YEARS OF DECISION

100,000 SCOUTS IN CHICAGO AREA COUNCIL BY 1970

"Form 3547 Requested"



## Along the Scouting Trail

By ALDEN G. BARBER

Probably one of the oldest debates in Scouting centers around quality vs. quantity. Everyone agrees we need to grow: some say all we need to do is provide a quality program in existing units and boys will flock to our door.

A more realistic approach calls for constant improvement in the quality of the program and at the same time the realistic organization of new units so we can serve more boys. One without the other represents only "half a loaf." In Scouting, it is impossible to stand still—either we go forward or we fall back.

As you think about whether we concentrate on making units stronger, or whether we strive to keep all units alive and organize still more, remember that almost every strong unit at some time in its life was ready to be dropped.

## Introducing Our New Director of Field Service

John W. Dupree, Assistant Scout Executive, Long Beach Council, California, has been named Director of Field Service, according to an announcement by Alden G. Barber, Scout Executive.



John W. Dupree

The post was recently vacated by Arthur Weiner who has assumed his new duties as Assistant Director, Urban Service, National Council, B.S.A.

Mr. Dupree has served Scouting professionally as District Executive and Field Director in the Long Beach area. The John W. Duprees, wife Geraldine, daughter Vicki, age 11 and son John, age 6 have located in LaGrange, Illinois.

## Gang Show Coupon Sale Kickoff Slated

"HELP MAKE THE GANG SHOW ANOTHER SELLOUT!"

Enthusiastic response from Scout units throughout the area is again proving the success of Council's plan to organize a sales campaign within each unit. Troops, posts and cub packs must be represented by an accredited Ticket-Sales Chairman at the big Kickoff set for Wednesday, August 22, at 7:30 p.m. in the Terrace Casino, Morrison Hotel. Coupon sales kits will be distributed at this important meeting. **No sales kits will be available prior to the big kickoff, August 22, 1962. Units are urged to select their representatives at once!**

## On Men! On To Ann Arbor

The first National Explorer Delegate Conference will be held August 26 through August 30 at the University of Michigan, Ann Arbor.

Explorer George Coogan, Ship 5085, Frontier District, is chairman of the Council Explorer Cabinet, and heads a 36-man delegation of Explorers and leaders from the Chicago area. An estimated 3500 delegates from all sections of the nation will convene to plan a practical application of the conference theme: "OUR BEST TODAY, FOR A BETTER AMERICA."

## Explorer Bowlers Win Regional Honors

Bruce Ecksberg, Advisor to Post 2836, Thunderbird District, recalled a Baden-Powell first: "Scout self-discipline is to better one's previous record and to compete with equal vigor as a member of a team."

Advisor Ecksberg chose the ancient game of tenpins. At the second annual Explorers' Bowling Tournament, June 30, his Explorers chalked up 3180 points to win first honors. Bowling might well be considered as an energy outlet in program planning for next year.

## Council Calendar August

- 7 Council "Together We Organize" Meeting, for District Chairmen, District Executives, Inland Steel Building, 30 West Monroe Street, 13th floor ..... 7:30 P.M.
- 9 Assistant District Commissioners' Meeting for Roundtable Planning, LaSalle Hotel ..... 7:30 P.M.
- 11-12 Order of the Arrow, Vigil Honor Induction Ceremony, Owasippe Scout Reservation, Whitehall, Michigan
- 19 Gang Show Rehearsal, Glenview Naval Air Station ..... 6:30 P.M.
- 22 Gang Show Ticket Sales Kickoff and distribution of sales kits, Terrace Casino, Hotel Morrison, 79 West Madison ..... 7:30 P.M.

Many practical-minded adult leaders have found this annual opportunity to earn cash commissions an excellent way to finance unit activities.

As in past years, GANG SHOW ticket sales are lively, good-natured competition. Everyone wins something. Mystery prizes will be announced soon. Important at this time is to see that each Scouting unit, large or small, has an adult Ticket-Sales Chairman to represent his or her people. He, or she, will be responsible for all coupons issued and money taken in. Let's help make the Gang Show a sellout!

## FIRST SALES EARN HIGHEST CASH AWARDS

The bonus date is October 9, when an extra 5% commission will be paid.

Reports of sales and money turned in by October 30, earn a 20% commission in cash.

The second reporting date is November 6, when a 15% commission is paid.

November 13, the cash commission is 10% and on the final reporting, a cleanup of 5% is earned. Obviously, delays in reporting are not cricket to the boys and adults who work for the unit's welfare.



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